

Wednesday, April 30

Application of the law / La aplicación de la ley

Final session - Chair: Ana Echevarría

9:00 – 9:30 David J. Wasserstein (Vanderbilt University, USA) *Language, Truth and Law: Jews in the Islamic legal world*

9:30 – 10:00 Camilla Adang (Tel Aviv University) *The Oaths of the Other before the Muslim Magistrate*

10:00 – 10:30 Ahmed Oulldali (RELMIN, Nantes) *Transactions illicitas: le commerce du vin et ses revenus dans le droit malikite*

10:30 – 11:00 Discussion

11:00 – 11:30 Coffee break

11:30 – 12:00 Yolanda Moreno Moreno (UNED, Madrid) *La interacción en el espacio de dos sociedades diferentes: Concordia establecida entre el bachiller Hernando Alonso y la Aljama de moros de Talavera*

12:00 – 12:30 Maria Filomena Lopes de Barros (Universidade de Évora) *Derecho sucesorio islámico: de la producción legislativa a su aplicación en las aljamas portuguesas (siglos XIV-XV)*

12:30 – 13:30 Discussion

14:00 Farewell Lunch

16:00 Visit to the Palace of Diocletian/Mozarabic site of Cercadilla.

Academic organizers: Ana Echevarría (UNED, Madrid), Juan Pedro Monferrer-Sala (Universidad de Córdoba), John Tolan (RELMIN, Nantes), Marisa Bueno (RELMIN, Nantes), Anna Matheson (RELMIN, Nantes)

Coordination: Nicolas Stefanni (RELMIN, Nantes)

Venue: Casa Árabe Córdoba: c/ Samuel de los Santos Gener 9, 14003 Córdoba (Spain)

Conference supported by:



Law and Religious minorities in Medieval Societies: between theory and praxis



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April 28-30, 2014

Casa Árabe, Córdoba, Spain

Monday, April 28

9:00 Opening session

Director Casa Árabe
Academic organizers

9:30 Keynote lecture

Mark Cohen (Princeton University) *Maimonides on the protection of judicial autonomy of Jewish communities*

10:30 – 11:00 Coffee break

From sacred texts to social regulation / Del texto sagrado a la regulación social

First session - Chair: Camilla Adang

11:00 – 11:30 Johannes Pahlitzsch (Johannes Gutenberg, Universität Mainz) *The Melkites and their Law. Between Autonomy and Assimilation*

11:30 – 12:00 Samir Khalil Samir (CEDRAC, Beirut) *Situation juridique des chrétiens sous al-Hākim bi-Amr Allāh (996-1021)*

12:00 – 12:30 Herman Teule (Katholieke Universiteit Leuven) *Syriac Canon Law and the influence of the Dominant Community*

12:30 – 13:00 Dorothea Weltecke (Universität Konstanz) *Bar 'Ebroyo's lawbook and inter-religious interaction: On norm and reality*

13:30 – 14:30 Discussion

14:30 – 16:00 Lunch

Second session - Chair: Nora Berend

16:00 – 16:30 Nadezda Koryakina (RELMIN, Nantes) *Theory and Practice in Rabbinical Responsa of Medieval France and Provence*

16:30 – 17:00 Ana Echevarría (UNED, Madrid) *Alcaldes, cadíes, alfaquíes y la interpretación de la šarī'a*

17:00 – 17:30 Coffee break

17:30 – 18:00 M^a Judith Feliciano (University of Washington, Seattle) *La larga vida del Breviario Çunni, o la petrificación de la vida religiosa de los mudejares (siglos XV-XVII)*

18:00 – 19:00 Discussion

20:00 Dinner

Night visit to the Mosque of Córdoba

Tuesday, April 29

Negotiating daily contacts and frictions / Negociando contactos y fricciones diarias

First session - Chair: Ricardo Córdoba de la Llave

9:30 – 10:00 Nora Berend (Cambridge University) *Food as religious practice among religious minorities in the medieval kingdom of Hungary*

10:00 – 10:30 María Arcas Campoy (Universidad de La Laguna) *El criterio de los juristas malikíes sobre los alimentos y las bebidas de los dimmies: entre la teoría y la práctica*

10:30 – 11:00 Myriam Wissa (SOAS, University of London) *Wine consumption in Umayyad Egypt. Changing perceptions, continuing practices amongst dhimmis and beyond?*

11:00 – 11:30 Coffee break

11:30 – 12:00 Juan Pedro Monferrer-Sala (Universidad de Córdoba) *In the eyes of others: Nāmūs and shari'ah in Christian Arab authors. Some preliminary details for a typological study*

12:00 – 12:30 Clara Almagro Vidal (Archivo de la Real Chancillería de Granada) *Ley y práctica: mudéjares bajo el dominio de la orden de Calatrava*

12:30 – 13:30 Discussion

13:30 – 16:00 Lunch

Second session - Chair: Pedro Mantas

16:00 – 17:00 Anna Matheson (RELMIN, Nantes) *Anrique da Mota's polemic on apostasy, The Farce of the Tailor, and the question of its audience*

17:00 – 17:30 Marisa Bueno (RELMIN, Nantes) *El agua que no cesa. Cristianos, musulmanes y judíos en los baños públicos: Evolución de las practicas de uso y realidad social del mundo andalusí a la Castilla medieval (siglos X-XIII)*

17:30 – 18:00 Coffee break

18:00 – 18:30 Uriel Simonsohn (University of Haifa) *Marriage, Divorce and Communal Boundaries in the Laws of the Syrian Churches under Early Islamic Rule*

18:30 – 19:30 Discussion

21:00 Dinner